

ANNUAL GENERAL MEETING

Local 058 Chapter 016
ALBERTA HEALTH SERVICES GSS

MONDAY, APR. 9
6:00 PM

Lethbridge AUPE Office

203, 1921 Mayor Magrath Drive S.

Food and Beverages will be provided to the Membership
in Attendance - starting at 6:00 PM

NOTE: If you are unable to attend, but wish your name to stand for any of the positions available above. You must submit a 'declaration of intent' stating the position(s) desired, and any other additional information you wish passed on to the membership at that time, to the Chapter Chair, Marlin Meyer at marlindmeyer@hotmail.com before April 9th, 2019.

AGENDA

- Call to Order at 7:00 p.m.
- Statement of Equality
- Introduction of Executive and Guests
- Previous AGM Minutes
- Correspondence
- Report of Officers
- 2019-2020 Proposed Budget
- **Guest Speakers**
 - Bargaining Representatives
 - Anti-Privatization Committee
 - Local 58 Chair
 - Membership Services Officer
 - Vice President
- **Chapter 016 Nominations and Elections**
 - Chair
 - Vice Chair
 - Secretary
 - Treasurer
 - Council Representatives (and alternates)
 - Convention Nominees (and alternates)
 - Site Safety Representatives (and alternates)
- Swearing in of New Officers
- Open Forum - questions

Alberta Union of Provincial Employees
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